


<p>Slide 1</p>		<hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>
<p>Slide 3</p>	<p>ANOTHER PERVERSION OF THE GRACE OF GOD</p> <ul style="list-style-type: none"> • Neo-Calvinism <ul style="list-style-type: none"> ✓ Continual cleansing <ul style="list-style-type: none"> • What is meant when one talks of "continual cleansing?" • Claim: Continually made clean from personal sin after one obeys the gospel (1 Jn. 1:7; Rom. 4:7, 8) • A related doctrine to Calvinism's "Once saved, always saved" 	<hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>
<p>Slide 7</p>	<p>SHALL WE CONTINUALLY SIN? Same Word</p> <p>1 John 3:7-10, #4160</p> <p>7 Little children, let no one deceive you. He who practices right "works" (LO) righteous, just as He is righteous.</p> <p>8 Whoever works of the devil, for the devil has sinned from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil.</p> <p>9 Whoever has been born of God does not sin, for His seed remains in him; and he cannot sin, because he has been born of God.</p> <p>10 In this the children of God and the children of the devil are manifest: Whoever does not practice righteousness is not of God, nor is he who does not love his brother."</p>	<hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>
<p>Slide 9</p>	<p>TRUTH</p> <ul style="list-style-type: none"> ✓ Is consistent and does not contradict itself ✓ Requires "context" ✓ Is opposed to isolating passages from others <ul style="list-style-type: none"> ▪ "The entirety of Your word is truth, And every one of Your righteous judgments endures forever" (Ps. 119:160) <ol style="list-style-type: none"> 1. Must believe what the Bible says 2. Must believe only what the Bible says 3. Must believe all that the Bible says 	<hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>
<p>Slide 13</p>	<p>WHAT THEN DOES JOHN MEAN?</p> <ul style="list-style-type: none"> • "Whoever abides in Him does not sin" (1 Jn. 3:6) • "Whoever has been born of God does not sin" (1 Jn. 3:9) • "We know that whoever is born of God does not sin" (1 Jn. 5:18) <p>John is contrasting the habitual practitioner</p> <ul style="list-style-type: none"> • Satan habitually sinned from the beginning (3:8) <ul style="list-style-type: none"> • Those who are of Satan likewise habitually practice evil (e.g. of Cain, 3:12) 	<hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>

<p>Slide 14</p>	<p>WHAT THEN DOES JOHN MEAN?</p> <ul style="list-style-type: none"> • "Whoever abides in Him does not sin" (1 Jn. 3:6) • "Whoever has been born of God does not sin" (1 Jn. 3:9) • "We know that whoever is born of God does not sin" (1 Jn. 5:18) • In Christ there is no sin (3:5) • Therefore those who are born of God and abide in Him practice righteousness, not sin (3:6, 7) • The seed (influence of the word) remains in him convicting him to not sin (3:9) 	<hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>
<p>Slide 16</p>	<p>1 JOHN 1:5-9 <small>Condition Specific</small> "If we confess our sins..." (1:9)</p> <pre> graph TD A[1:5 God Is Light] --> B[1:7 If We Walk In The Light] B --> C["1:7 FELLOWSHIP With One Another 1:7 BLOOD OF JESUS Cleanses From All Sin"] C --> D[1:9 If We Confess Our Sins] D --> E["1:9 FAITHFUL 1:9 AND JUST Forgive Our Sins Cleanse All Unrighteousness"] </pre>	<hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>
<p>Slide 22</p> <p>EXAMPLE OF DAVID</p>	<p>ROMANS 4:6-8</p> <p>"imputes" (reckons, calculates, charges)</p> <p>*The Blessed Man*</p> <ul style="list-style-type: none"> • Like Abraham, David was not saved by works or perfect law keeping (4:1-5) • Abraham "believed" God, and "it" was accounted to him for righteousness (4:3) • His "faith" is accounted for righteousness (4:5) <p>Injecting righteousness (NOT) vs Imputing Christ's righteousness (NOT)</p>	<hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>
<p>Slide 23</p> <p>It Matters What Is Charged To Our Account!</p> <p>Faith is Credited vs Sin is Credited</p> <p>Sin is Forgiven (Blessed) vs Faith is Unseen (Not Blessed)</p>	<p>ROMANS 4:6-8</p> <p>"imputes" (reckons, calculates, charges)</p> <p>*The Blessed Man*</p> <ul style="list-style-type: none"> • Like Abraham, David was not saved by works or perfect law keeping (4:1-5) • Abraham "believed" God, and "it" was accounted to him for righteousness (4:3) • His "faith" is accounted for righteousness (4:5) <p>Perfect law keeping (NOT) vs Faith imputed righteousness (YES)</p>	<hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>
<p>Slide 25</p>	<p>NO AUTOMATIC WIPER IN ROMANS 4:7, 8</p> <p>Romans 4:7, 8</p> <p>↓</p> <p>Quotes David</p> <p>Psalms 32:1, 2</p> <p>HOW?</p> <p>The Blessed Man (Ps. 32:1, 2)</p> <ol style="list-style-type: none"> 1. Sin is forgiven 2. Sin is covered 3. Lord does not impute iniquity 	<hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>