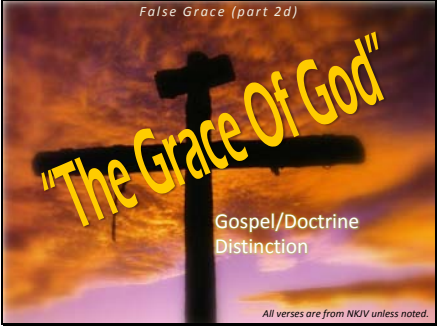


<p>Slide 1</p>		<hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>
<p>Slide 4</p>	<p>EXAMPLE OF THE DISEASE IN THE CHURCH</p> <ul style="list-style-type: none"> <li>• Neo-Calvinism infection</li> <li>✓ Gospel/Doctrine division (gospel important and defined as only death, burial and resurrection, anything else is doctrine and unimportant)             <ul style="list-style-type: none"> <li>• Nehemias A. Hayuhay, "As I observed from our exchanges that you are more concern on MDR rather than DBR. Remember that the power of God for Salvation is the DBR (Gospel)" (email exchange, 3/25/04)</li> </ul> </li> </ul> <p><b>Defines the "Gospel" too narrowly!</b></p>	<hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>
<p>Slide 7</p>	<p>1 CORINTHIANS 15:1-4 AND THE GOSPEL?</p> <ul style="list-style-type: none"> <li>• The rejection of the Christian's resurrection was held by some (15:12)</li> <li>• Was not <b>DIRECTLY</b> rejecting Jesus' resurrection             <ul style="list-style-type: none"> <li>• YET, in denying the resurrection one denies Jesus' resurrection (15:13ff)</li> </ul> </li> <li>• "Do not be deceived: 'Evil company corrupts good habits'" (15:33)             <ul style="list-style-type: none"> <li>• is written in connection with a doctrinal perversion and not a moral one—it matters what we believe!</li> </ul> </li> </ul>	<hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>
<p>Slide 8</p>	<p>"For I delivered to you first of all that which I also received: that Christ died <b>for our sins</b> according to the Scriptures" (1:3)</p> <ul style="list-style-type: none"> <li>• In preaching the death of Christ (<b>D</b>br), the gospel charges man a sinner</li> <li>• In denying the resurrection of Christ (<b>d</b>bR), the gospel condemns all are hopelessly lost under sin (15:17)</li> </ul>	<hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>
<p>Slide 9</p>	<p>"For I delivered to you first of all that which I also received: that Christ died <b>for our sins</b> according to the Scriptures" (1:3)</p> <ul style="list-style-type: none"> <li>• Cannot preach the (D) &amp; (R) of Christ without teaching the reason—SIN!</li> <li>• Therefore preaching which calls people out of sin is <b>"gospel preaching"</b></li> <li>• Those who do not preach against sin are not preaching the <b>"gospel"</b></li> </ul>	<hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>

<p>Slide 11</p>	<div style="background-color: #f4a460; padding: 10px;"> <h3 style="text-align: center; margin: 0;">Galatians 1:6-9</h3> <ul style="list-style-type: none"> <li>In charging Nehemias Hayuhay that he was teaching "another gospel" by advancing that "divorce" was not applicable in the Philippines, he responded:             <ul style="list-style-type: none"> <li>"You quoted Gal. 1:6-9 relating it to MDR. Can you prove it by context that MDR was what Paul was talking about that a certain people twisted? If you can not prove it BY CONTEXT then you are likewise guilty of twisting the scriptures." (email, March 26, 2004)</li> </ul> </li> </ul> </div>	<hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>		
<p>Slide 12</p>	<div style="background-color: #333; color: white; padding: 10px;"> <h3 style="text-align: center; margin: 0;">Galatians 1:6-9</h3> <ul style="list-style-type: none"> <li>What was the controversy addressed in Galatians?             <ul style="list-style-type: none"> <li><input type="checkbox"/> Rejecting "DBR" (Death, Burial and Resurrection)?</li> <li><input checked="" type="checkbox"/> A return to circumcision and the law of Moses?</li> </ul> </li> <li>ANSWER: Galatians 5:1-11</li> <li>POINT: pressing circumcision (a doctrine) = another gospel!</li> <li>Likewise: preaching error on MDR (marriage, divorce and remarriage) or any other doctrinal issue results in preaching another gospel!</li> </ul> </div>	<hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>		
<p>Slide 13</p>	<div style="background-color: #333; color: white; padding: 10px;"> <h3 style="text-align: center; margin: 0;">NO "GOSPEL-DOCTRINE" DISTINCTION IN 1<sup>ST</sup> CENTURY</h3> <ul style="list-style-type: none"> <li>Acts 5:19, 20, "But at night an angel of the Lord opened the prison doors and brought them out, and said, go, stand in the temple and speak to the people <b>all the words of this life.</b>"</li> <li>Was understood as "doctrine"             <ul style="list-style-type: none"> <li>"Did we not strictly command you not to teach in <b>this name</b>? And look, you have filled Jerusalem with your <b>doctrine</b>, and intend to bring <b>this Man's blood</b> on us!" (Acts 5:28)</li> </ul> </li> </ul> </div>	<hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>		
<p>Slide 16</p>	<div style="background-color: #333; color: white; padding: 10px;"> <p style="text-align: center; margin: 0;">THEREFORE, THE DEATH, BURIAL, AND RESURRECTION OF CHRIST REQUIRES</p> <p>Preaching against sin</p> <ul style="list-style-type: none"> <li>✓ NBR – no believer's resurrection (1 Cor. 15)</li> <li>✓ NUR – no unbeliever's resurrection (Jn. 5:28, 29)</li> <li>✓ MDR – marriage, divorce, and remarriage (Matt. 19:9)</li> <li>✓ MVR – murder, violence, and rebellion (Rom. 1:29, 30)</li> <li>✓ PSR – profanity, slander, and reviling (2 Tim. 3:3; Eph. 4:29, 31)</li> </ul> </div>	<div style="background-color: #333; color: white; padding: 10px;"> <p style="text-align: center; margin: 0;">THEREFORE, THE DEATH, BURIAL, AND RESURRECTION OF CHRIST REQUIRES</p> <p>Preaching against sin</p> <ul style="list-style-type: none"> <li>✓ DDR – drinking, drugs, and revelry (Gal. 5:20, 21; Rom. 13:13)</li> <li>✓ GCR – gambling, covetousness, and robbery (Eph. 4:28; 1 Tim. 3:3)</li> <li>✓ IIR – immodesty, immorality, and rank conduct (Acts 15:29; 2 Cor. 12:21; 1 Tim. 2:9)</li> <li>✓ And any other thing contrary to sound doctrine, according to the glorious gospel (1 Tim. 1:10, 11)</li> </ul> </div>		
<p>Slide 18</p>	<div style="background-color: #333; color: white; padding: 10px;"> <h3 style="text-align: center; margin: 0;">"What Is Doctrinal" Is Indivisibly Connected To "What Is Gospel"</h3> <div style="border: 1px solid white; padding: 5px; margin: 10px auto; width: 80%; text-align: center;"> <p style="margin: 0;">"for fornicators, for sodomites, for kidnappers, for liars, for perjurers, and if there is any other thing that is <del>contrary to the gospel</del> of the blessed God which was committed to my trust" (1 Tim. 1:10, 11)</p> </div> </div>	<div style="background-color: #333; color: white; padding: 10px;"> <h3 style="text-align: center; margin: 0;">Differing Designations: Same Substance</h3> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <p><b>The One Church</b></p> <ul style="list-style-type: none"> <li>A. As a body</li> <li>B. As a temple</li> <li>C. As a kingdom</li> <li>D. As a field</li> <li>E. As a vineyard</li> <li>F. As a bride/wife</li> </ul> </td> <td style="width: 50%; vertical-align: top;"> <p><b>The One Body of Truth</b></p> <ul style="list-style-type: none"> <li>A. As the gospel</li> <li>B. As the faith</li> <li>C. As the truth</li> <li>D. As the word</li> <li>E. As the doctrine</li> </ul> </td> </tr> </table> <p style="font-size: small; margin-top: 10px;">             A) Eph. 4:4; 1:22, 23 B) Eph. 2:21              C) Col. 1:13 D) 1 Cor. 3:9 E) Lk. 20:9-16 F) Rev. 19:7; 21:9         </p> <p style="font-size: small; margin-top: 5px;">             A) Rom. 1:15, 16 B) Acts 6:7; 13:8              C) Rom. 2:8; 1 Jn. 1:6, 7 D) Acts 6:4; Eph. 5:26 E) 1 Tim. 4:16; Titus 2:10         </p> </div>	<p><b>The One Church</b></p> <ul style="list-style-type: none"> <li>A. As a body</li> <li>B. As a temple</li> <li>C. As a kingdom</li> <li>D. As a field</li> <li>E. As a vineyard</li> <li>F. As a bride/wife</li> </ul>	<p><b>The One Body of Truth</b></p> <ul style="list-style-type: none"> <li>A. As the gospel</li> <li>B. As the faith</li> <li>C. As the truth</li> <li>D. As the word</li> <li>E. As the doctrine</li> </ul>
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